Duas for Saturday

O Allah! Send blessing on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful

"Bismillah" words that seekers of sanctuary repeatedly recite, word that the very cautious, in search of protection, often repeat. for the I seek refuge with Allah, the Exalted above all, from the oppression of the unjust, from the deceitful malice the envious (use) to lay snares and traps, from the injustice and outrage of the tyrants, and I sing His praise, do better and go beyond other praisers.

O Allah, Thou art One, has no partner; and is the Lord—Master, without being made; there is no discrepancy or nonsense in Thy commands, nor there is lawlessness in Thy Kingdom, I beseech Thee, to send blessings on Muhammad, Thy servant, Thy Messenger; to let me ask Thee for enlightenment and inspiration so as to be thankful for Thy bounties, which alone get Thy approval ultimately; to help me to obey Thee, and instinctively worship Thee; and make me deserve Thy rewards on account of Thy very kind patronage; and have mercy on me and prevent me from breaking in the bounds of (Thy) prohibitions, as far as I am kept alive, and show the way unto that which is useful and advantageous till I go on (survive); to let me take to heart the meanings of Thy Book, and, by its reading, throw down the heavy burden (of sins), and receive welfare and salvation, as a gift; let not my family and friends, who love me, leave me alone, let Thy favours reach me, in abundance, during the remainder of my life, exactly as they used to be made available for me, in full in the days gone by, O the Most Merciful.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 155
(Supplication for Saturday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who has connected my wishes with His forgiveness. And has spread my desires with His mercy. Has strengthened my back and the shoulders by His Generosity and Recognitions.

He has not left me without obligation and favours when I am involved in sins and disobedience. And was negligent in His obedience, and have not fulfilled the right of His fear and His chastisement. Allah is Pure on whom the believers rely and are devoted to Him in all the condition

No one is independent of His grace. There is no god except Allah who is attentive to the one who is negligent about Him. Who accepts the repentance of the one who does sins excessively.

And He is displeased on the one who has lost hopes of His Vast Blessings and Mercy, and Allah is above all the things, Creator and Lord of all the things, the eradicator and destroyer of all the things and Allah is Great, the greatness which He deserves and it befits Him.

O Allah send blessings on Mohammad Your servant, Your prophet, Your messenger, Your trustworthy, Your witness, Pure and noble and on his progeny the Purified.

O Allah! I ask You like the one who has confessed his sins and like the one who has followed the evil desires and is now ashamed of it, and You are the one who can be depended upon for forgiveness, and the best for the sinners and evil doers because the sins have pushed in the dark valley of destruction, and is surrounded by errors and mistakes now the position is such that I cannot consider the sins as insignificant.

Now You are the only place of hope and in hardships and ease You are the one on whom I rely. You are the refuge for the fearful who are drowning, and the Merciful of all other mercifuls.

O my Lord! I am presenting myself to You attentively, because You are the climax for those who seek and the most Merciful to accept the prayers of the sinners.

O Allah! It is not difficult for You to forgive the sins and cure the sorrow, although You are well aware of the hidden things, You are the concealer of defects, and the one to ward off the difficulties, because You are powerful, Everlasting and Merciful and Who has worn the dress of Godhood and has accepted the divinity of oneness.

Now You are the pure from the status of nature, so nobody can explain You by Your attributes and the imagination of a man cannot comprehend You and the praise of people equal to the number of Your Bounties and Your thankfulness equal to the number of rotation of day and night.

O Allah all the goodness are in Your Power, and You are their Lord, the bestower of the cherished bounties. You are the climax of aims, for the sake of Your vast Mercy I seek nearneness to You in which there is a place for

everything.

O Allah! You are witnessing my status, aware of my heart, my affairs are not concealed from You, and You are more nearer to me than my jugular vein, so please accept my repentance by which I cannot repeat those actions again which displeases You, and grant me such a pardon after which I don't indulge in sins O the most Honourable of all the Honourables.

O my Lord, You have reformed the corrupted hearts and they have changed and You are the one to oblige the deviated ones and guide them by Your Guidance, and reinstate those deviated from the right path and change their wrong deeds and laxity grant them Your love, saved them from Your disobedience, bestowed on them the status of good doers, put them among the successful people, O Lord, O the most merciful of all the mercifuls, attach me together with those people.

O Allah I seek of You to send Blessings on Mohammad and the progeny of Mohammad and increase my sustainance the clean, pure and safe and grant me the initiative to do those actions which makes me nearer to You,

O Allah I present my helplessness as the one who is helpless and has accepted his deviation. O the one who forgives, I repent to You, O the bestower of abundance bounties, do not make me unsuccessful due to my low deeds, O the most High and Majestic, You have always dealt with the sinners by forgiveness, please conceal the evil deeds of this despised soul.

O Lord, I have directed my attention towards You, by the right which You have made obligatory on me, because I don't have any good deed with which I can present myself, the evils deeds are a barrier between me and the pious people, and as my deeds are not such that can make me the companions of Your Prophets so by the names which I have beseeched You, You make me turn towards them,

O my Lord, will You turn me unsuccessful whereas You are my hope and will You return me back empty handed? In fact You are my initial hope.

O He Who is present and famous for Generosity, the affairs of entire creation will ultimately return in Your presence. Send blessings on Mohammad and his progeny and oblige me by making me self sufficient from those who are near, far, rivals, brothers, sisters, and include me among those whom Your mercy covers. Your signs are reserved for them, and Your favours are exclusively for them, You have created them pure, doers of good, pious and great.

Make me reach Your prophet Mohammad Mustafa peace be on him and his progeny because he is on a station which is very nearer to You and

O the Beneficent and the Merciful forgive me and the believers and their parents and their brothers and sisters.

Prayer for Saturday eve 1

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday eve and in each rakat after Surah Hamd recites Surah Tawheed seven times, each rakat of this prayer has the reward of 700 Hasana and the Almighty shall give him a city in Paradise.

Prayer for Saturday 2

Sayyid Ibne Tawoos has related from Hazrat Imam Hasan al-Askari (a.s.) that he quoted his forefathers that one who prays four rakats prayer on Saturday and in each rakat he recites Surah Hamd, Surah Tawheed and Ayatul Kursi, the Almighty writes for him the grade of the prophets, the martyrs and the righteous. That is he shall be with them in Paradise and they shall be his best friends.

Prayer for Saturday 3

The Messenger of Allah (s.a.w.a.) said:

One who recites four rakat prayers on Saturday and in each rakat after Surah Hamd recites Surah Kafiroon thrice and after the prayer recites Ayatul Kursi once, then in exchange for each letter the Almighty rewards him with the reward of a martyr.

بَصِيرٌ بِالْعِبَادِ	اِنَّ اللّٰهَ	اِلَى اللّٰهِ	اَمْرِيْ	وَاُفَوِّضُ
۷	۱۲۰۲	۷۶	۵۳	مُحَمَّدٌ عَلِيٌّ
۱۷	ع	۱۲	ے	۱۷۳
۱۷	۱۹	۸۱۷۵	۷۰۹	۶
۱۰۷۱	ع	۹۶	۱۷	۱۸
اللّٰهِ	مُحَمَّدٌ رَسُوْلُ	اِلَّا اللّٰهُ	اِلٰهَ	لَا

Ziyarat of Holy Prophet (s.a.w.a.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful.

O Allah! Send blessings on Muhammad and on the children of Muhammad. In th name of Allah, the Beneficent the Merciful. I testify that there is no god save Allah; He is One; there is no associate (partner)with Him. I testify that you are His Messenger, and you are Muhammad son of Abdullah; and I testify that you had delivered the Message of your Lord, advised and warned your followers (Ummah) like a sincere friend, and strived, leaving no stone unturned, against heavy odds, in the cause of Allah, with wisdom and good advice. Strong and powerful support from the Truthful (Allah), was put at your disposal; (and) you had been kind and compassionate to the believers, (but) was harsh with the disbelievers, and had sincerely served Allah, till the inevitable (what was certain) came unto you. So Allah made you reach the highest stage of glory and honour. (All) praise is for Allah (only) who saved us through you from the polytheism and going astray.

O Allah! Send blessings on Muhammad and on his children.

Thy blessings and invocations of thy Angels, (of) Thy Prophets and Messengers, (of) Thy pious servants, (of) the people of the heavens and the earths, and (of) those who glorify Thee, (O the Lord of the worlds), from among the ancient and the present, be on Muhammad, Thy servant and Messenger, Thy Prophet, Thy confidant, Thy volunteer, Thy intimate friend, sincerely attached to Thee, purified by Thee, Thy favourite, the best essence from Thee, chosen in preference by Thee from Thy creation, and gave him surpassing superiority and eminence in wisdom and character, subtle ways and means, highest stations, and put him on the pedestal of (praiseworthy) fame and fortune; found his position enviable the men of old and the men of later time. O Allah, Thou said: “And if, when they had wronged themselves, they had but come unto you and asked forgiveness of Allah, and asked forgiveness of the Messenger, they would have found Allah forgiving, Merciful.” O my Allah, therefore I turn repentant to Thy Prophet (S.A.), asking pardon for my sins, (so send blessing on Muhammad and on his children), and be kind to me. O our chief, direct yourself, and your “Ahluh Bayt” towards the Most praised Allah, Thy Lord and my Lord, in the matter of my request

Recite 3 times:

for verily we are Allah’s and verily unto Him shall we return.

Then recite:

With love and longing for you, we move, O dearest friend, in your direction, because the misery has increased, since revelation (Wahi) has been cut off, and we lost you. Verify we are Allah’s; and verily unto Him shall we return.

O our Chief! O our Messenger of Allah! Blessings of Allah be on you and on the pure and pious people of your

house.

Today is Saturday, your day, and I in its hours, take refuge with you ; seek your nearness, (so) receive me with open arms, let me be near you, because you are very kind, love to be hospitable, chosen and assigned to give asylum and refuge, (therefore) make me feel at home, a most generous friendly welcome, take us under your shelter, a most reliable protection; in the name and for the sake of your belief in Allah, and your Ahlul Bayt's belief in Him, and the status He has assigned to them, whereby you (all) took into your keeping His Wisdom, Verily He is the most kind of all who show kindness.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Recite the following “Salaam” for the Holy Prophet (S.A.):

O Allah! Send blessings on Muhammad and on the children Muhammad. In the name of Allah, the Beneficent the Merciful. Peace be on you, O Messenger of Allah, and (also) mercy of Allah and His abundant blessings. Peace be on you, O Muhammad son of Abdullah. Peace by on you, O absolute goodness from Allah, Peace be on you, O intimate friend of Allah, Peace by on you, O sincere comrade of Allah, Peace be on you, O reliable confident of Allah, I bear witness that you are the Messenger of Allah; I bear witness that you are Muhammad son of Adbullah; I bear witness that you sincerely advised and warned your followers (Ummah), and strived, leaving no stone unturned, against heavy odds, in the way of your Lord, carried out His mission till the inevitable (what was certain) came unto you, Therefore reward of Allah (is) for you, O Messenger of Allah, more and better reward than given to any Prophet with regard to and on account of his people. O my Allah send blessings on Muhammad and on the children of Muhammad, more and better than Thou sent on Ibraheem and on the children of Ibraheem. Verily Thou art Owner of praise, Owner of glory. O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Sunday

O Allah! Send blessing on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful

O Allah! Send Blessing on Muhammad and on the children of Muhammad. In the name of Allah, the Beneficent the Merciful. In the name of Allah, I do not ask for but His generosity, I do not fear but His justice, I do not count on but His words, I do not cling and hold to but His rope [love and friendship of Muhammad and Aali (children of) Muhammad]. Unto Thee I draw near, O Owner of amnesty and approval! (away) from oppression and hostility, from the ups and downs, and the chronic pains and sorrows, from the "course of events (life) coming to an end" before "provisions" (for the Hereafter) are put in order and readiness. Thee (alone) I ask for guidance unto that which is good, set right and put in order, Thee (alone) I ask for help while I make efforts to become better, and get what I want. Unto Thee (alone) I turn to for health and welfare, and its completion, together with peace and security, and its continuity. I take refuge with Thee, O Lord, from "playing into the hands of" trick devils. and with the help of Thy authority and power keep clear of fascism and reign of terror. Accept my prayers and fasts I had, so far, given effect to, and let my tomorrow, and that which comes after it be better than the hours and the time I am in today, let my family, friends and community look up to me, and love me dearly, and keep me safe whether I am awake or asleep, (for) Thou art Allah, the Best Guardian, and Thou art the Most Merficul!

O my Allah, today I stand before Thee free from the guilt of "giving an associate to Allah" or defection and desertion, and shall be in the same position day after day henceafter, and act with faithfulness and sincerity towards Thee, and pray, hopeful of getting a favourable answer, stay obedient in Thy service, looking forward to obtain just rewards. Send blessing on Muhammad Thy best creation, (who) invited (mankind) unto Thy Religion (Islam), and keep me for Thy self in honour and glory in the name of Thy Majesty and Might, which neither decline nor lose power, and protect me through Thy "vision" (Divination) which rest not, nor is ever inattentive, bring to fullnes and maturity every work I undertake by giving my self entirely upto Thy will and pleasure, and keep me alive (till death) under Thy amnesty, Verily Thou art Forgiving, Merciful

O Allah! Send blessing on Muhammad and on the children of Muhammad

Al-Sahifa e Alawiya - Supplication 156
(Supplication for Sunday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah for His tolerance and His giving respite and Praise is for Allah and I am certain that my sins are great but in front of Your forgiveness, it is insignificant. And Glorification is for Him who has erected the skies without any pillars and created Heavens without any passage of time and created the creatures from the rear and without any support.

And there is no Lord except Allah who frightens those who disobey and exceed the limits and scares who are firm

on disobedience and arrogant on worship and as He is aware of the evil consequence He has deputed His Proof. Thus He accepts the excuses of those who are strayed in their ignorance and deviation.

And Allah is Great, He is Generous and Merciful. Whose unlimited favours and excessive Mercy has no limits which He has bestowed on His Creatures nor is there any boundary for the power which He has on the Creatures. O Allah bestow such blessings on Mohammad and his progeny as You had bestowed on Ibrahim and the progeny of Ibrahim. Indeed You deserve the praise and magnanimity.

O Allah I call upon You like a sinner whose sins have destroyed him by narrowing his path and there is no hope and respite except You, nor anyone more merciful than You to listen to his complaints, nor a support better than You. You send the bounties even before the commencement of merit, and have bestowed favours on those who were entitled for it.

Neither miserliness makes You rich or strong nor the question of those who beseech You decreases Your Munificence. You have taken the responsibility of sustaining the creatures so that You can bestow Your Grace and Mercy upon them. O Allah! Prayers fall short in praising You and tongues become dumb while enumerating Your favours.

O Lord! I have come in Your presence with a firm determination, although my sins has engulfed me but You are the most Benevolent the most Honoured, the most

Generous among all, the best sustainer, the greatest Creator, the first, the last, the apparent, the concealed, the most Honourable, the most Kind. You are too great to refuse those whose hopes are pinned on You, O the One Who deserves the praise, all the praise is for You,

O my Lord, if I have been negligent in being attentive to my soul and have spent the days of my life in disobedience, still You are the Lord of Bestowals, Possessor of Majestic, and Grandeur. Still Your attention remains on this soul.

Now make this soul successful in Your Presence because You are the only Bestower, the Benefactor, Possessor of Generosity, O the One to illuminate the dawn, Grant the favours of this heart although it does not deserve.

O the excessive forgiver, O Allah I beseech You by those names which moulds the destiny, by Your Honour which complete the actions, send blessings on Mohammad and his progeny and grant me pure and vast sustainence.

O the Beneficent and Merciful don't let any barrier come between You and me. Grant me the position of those whom You have elevated their status and have made Your approval forgiveness very common.

O my Lord! You have blessed Your representative with Your signs (miracles) and have made Your protection necessary for them, and in order to save them from destruction You have put them under Your care.

I am also Your insignificant creature, grant me salvation and protection and make me attentive towards Your obedience.

And Your Grace to make me curtail disobedience becaue tongue speaks in various language, tongue speak out and is fulfilling their desire, I have put my hopes to ask for my needs and have hopes of erasing, my defects because You are fully aware of concealed things.

Prayer for Sunday Evening

It has come in traditions that one should recite six rakats prayers on Sunday eve and in each rakat after Surah Hamd he should recite Surah Tawheed seven times. There is inestimable reward for this prayer.

Prayer for Sunday 1

It is mentioned in traditions that on Sunday when sun has reached some height (late morning) one should pray two rakat prayers. In the first rakat after Surah Hamd recite Surah Kauther thrice and in the second rakat after Surah Hamd recite Surah Tawheed thrice. If one recites this prayer he is free from hellfire and purified of hypocrisy. There is great reward for this prayer.

Prayer for Sunday 2

It is narrated from the Messenger of Allah (s.a.w.a.) that one who offers four rakats prayer on Sunday, and in each rakat after Surah Hamd recites Surah Mulk once the Almighty will give him a place of his choice in Paradise.

ياقدوس	ياسبوح	مبينا	لك فتحا	انا فتحنا
٢٥٨	١٨١	٩٧	١١ع١	١
٩٦	٥٩٥	٣	٧	٨٧
٥٥ع٥	١ع٥	١٩٣	١٨ع	ع
١٨	١ع	سح	٩٦	١٩٣
الله	محمد رسول	الا الله	اله	لا

Sunday Ziyarat

Ziyarat of Ali Ibne Abi Talib (A.S.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful.

O Allah! Send blessings on Muhammad and on the children of Muhammad. In the name of Allah the Beneficent, the Merciful. Peace be on the Tree (inseparable tied up with) of prophethood, tall and strong trunk (mainstay) of “Bani Hashim” (the family) pregnant and fertile with prophethood, refined and blossomed with Imamat; (on account of) you being the colleague of Adam and Nooh, peace be on them both, Peace be on you, and your pure and pious children. Peace be on you, and on the Angels who stand (around you) at your beck and call, and, ever alert, move about near your resting place O Mawlaa! O Ameer Al Momineen ! Today is Sunday, your day, refers to you, and I , in its hours, take refuge with you, seek your nearness, therefore make me feel at home. O Mawlaa! Take me in under your shelter because you are very kind, love to be hospitable, chosen and assigned to give asylum and refuge, therefore do that for which I have come unto you in this hour, and have turned to you, in the name and for the sake of your belief, and your children’s belief, in Allah, and the status He has assigned to you (all), for the sake of your brother (cousin), the Messenger of Allah, blessings of Allah be on him and on his children and peace be on them all. O Allah! Send blessings on Muhammad and on the children of Muhammad.

Ziyarat of Fatemah Zahra (S.A.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful.

Peace be on you, O the carefully examined, tried and measured by Him who created you, and found you, in your test, cool and compact, steady and stable, I tell the truth about you; calm and quiet, with self-control and composure (you) put up with all that which your father and his “Wasi” (successor) came across, blessings of Allah be on them. I beseech you, (If I have stated the truth), to bind me together with the testimony, concerning both of them, in order to give joy and satisfaction to my heart and soul. So bear witness that truly I, by heart made evident your, and your children’s “wilayat” (superintendent guardianship), blessings of Allah be on them all.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Monday

O Allah! Send blessing on Muhammad and on the children of Muhammad.

In the name of Allah, the Beneficent, the Merciful.

(All) praise is for Allah (alone) who did not have (was not in in need of) any eye-witness when He created the heavens and the earth, did not choose for Himself an associate when He made ready and let go the "breathing beings" does not share, any one, in His Divinity; no one can ever wish to get at the bottom of or take hold of the secrets of (His) Oneness, tongue-tied and dumbfounded become expression and style while trying to bring into view the gist of His attributes, reason and intellect bewilder, all amiss while making an effort to know "what He is". Deporting themselves with humility the proud and the powerful cringe and wince in awe of His majesty, their corrupt faces showing panicky embarrassment, in abject fear, and all the important arrogant cast a stealthy glance upon His greatness and bury their faces in shame. So (all) praise is for Thee (alone), following one another, continuous, without interruption, tied together; and His blessing be on His Messenger, for ever and ever, and His greetings till eternity and beyond. O my Allah let me mend, improve and answer the purpose in the early part of this day, in the middle, work for my living and make progress, and in the end, succeed well.

I take refuge with Thee, from the day whose beginning is full of apprehensions, midpoint is pregnant with anxiety and restlessness, and end is replete with pain and suffering,

O my Allah! I seek Thy forgiveness, for every solemn pledge I made, for every promise I undertook to fulfuil, and every obligation I stood security for, then did not make good any. I beseech Thee (for forgiveness) in the matter of wrongs done to Thy servants by me.Whosoever among Thy male servants, or female servants, thinks that he or she did receive wrongful treatment from me, either with regard to his or her "self" or good fame,or property, or friends and family, or children; or by speaking evil of him or her in absence I had defamed the fair name; or treated harsly, and took liberties, out of bias and partiality, or lust and ambition, or contempt, or in the heat of emotions, or in bad faith,or in partisanship and fanticism, (whether) he or she was absent, or present living,or dead; thereafter it was out of my hand, and beyond by means, to make restitution, and get release from the burden. I make a request to Thee. O He Who controls exclusively the prerogative to satisfy wants and desires, they come to call unto His direction, striving in speed towards His decisive dispensation, to send blessing on Muhammad and on the children of Muhammad. and make peace between me and him (or her), to what degree and in what manner Thou deems fit, and for me make a gift of Thy mercy, Verily Thou art never at a disadvantage because of forgiveness, nor Thou suffers loss due to doing favours, O The Most Merciful.

O Allah! give me on every Monday two gifts, peace of mind in the early part on account of obeying Thee in all matters, ease and comfort in the later part due to receiving Thy indulgence, O He Who is "ILLAH" (the One true God), except He no one (can) forgive sins.

O Allah! Send blessing on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 157
(Supplication for Monday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who guided me towards Islam, enlightened me in religion and granted me insight about those things in which people look for allegations and accusation. Pure is Allah Who sustains the great and the unjust, the intelligent and the fools, when He is Merciful towards the negligent and careless, why will He not be Merciful on those who invoke and beseech Him.

There is no Lord except Allah and He bestows His grace and Mercy on those who run away from His obedience so that they may refrain from their tyranny and oppression and are prepared to do good deeds with sincere people. And Allah is Great. He is tolerant and knowledgeable who has such amazing and marvelous proofs in the universe which proves His Godhood, without a doubt.

His recognition of destinies and the excellent policies are adequate evidencies and the just witnesses are sufficient proof of His Oneness. O my Creator! O He who wards off the misfortune, aware of the secrets, gives abundance in bestowal of rewards, I ask You, as the one who is ashamed of his sins and is persistently absorbed in disobedience. I don't find anyone other than You who can grant me refuge in it.

And there is none other than You, with whom I can get my helplessness dispelled and can put forth my grieviances. O the Lord of Majestic Your obligations has spread over the entire creation and our vast bounties have covered them up, and Your complete bestowals are a source of happiness.

O the Honourable and the Generous and the abundant forgiver, and the one to deal strictly with the disobedient I confess the errors of my soul and I plead to You because I don't find a better place to seek pardon for my evil deeds, other than You. O the bestower of the favourite bounties, and the warder of calamities and the foremost in making the wishes come true. The foreheads are bowed before You, don't send them dejected.

Indeed You do what pleases You and command what You like. O My Lord! O my Master! When sorrow and shame is open and the feeling of fear and chastisement has fallen down, then who is the lord from whom I can have

hopes, who is He to whom I can have hopes, who is He to whom I can turn and You are the Lord of forgiveness and the peak of Mercy.

O My Lord! Will you put me among those who will be destroyed, whereas You are the best concealer (of sins), will You question me for my sins in everybody's presence, whereas You are aware of the secrets of the hearts.

O Allah although I have been unjust on my soul, and have overlooked Your commands, and have indulged myself in sins, and have forgotten everything, but still You are the Onwer of favours who is extremely kind towards the sinners and is benevolent upon the evil doers by Your Grace.

Thus O the great Merciful be kind upon me, as You are the one Who can give peace to the living heart and by Your favours, make the wishes of the hopeful come true. Your mercy also showers on the undeserving. Give me shade in those desires, where there is the sign of despair, and such a hope which is not destined by Your Chastisement.

O He Who has covered everything by His knowledge, O my Master, now my state is such that from dawn to dusk I am begging at the door of Your Mercy and am away from asking from anyone else other than You.

And Your immense grace is too great to reject the plea of a begger, of a person who is imprisoned, one who is inflicted in problems, and one who impatiently awaits Your forgiveness to turn him down.

O my Lord, the strength, intellect and thoughs are incapable to gather knowledge about You and the tongues are dumbstuck in praising You. Thus send blessings on Mohammed and his progeny by Your Grace and forgive my sins and Grant me pure and excellent and honourbale sustainance by Your vast Grace.

O the only support of hopeful, O the one having power on the Heavens and the Earth O the one to remain after the destruction of entire creation the deeds on the day of reward and punishment, forgive my laxity

O my Lord! One who due to errors does not have trust on himself, then his trust and the hope of the one who does not find any destination and the hope of the one who does not have any hopes left due to his deeds.

O my Lord save me from destruction by Your Mercy, and put me among Your appointed people, count me among the pious ones, forgive my sins of the night and days,

O the Knower of the secrets of the hearts, O the possessor of grandeur and Majestic, the rights of my parents, brothers, and sisters which are obligatory upon me, You fulfil it and relieve me of it with Your Mercy and include me among those believers, whose supplication You have accepted.

Indeed You are Generous and on excessive forgiver.

O Allah send blessings on Mohammad and his progeny and bestow Your best protection.

Prayer for Monday evening

It is of two rakats. In each rakat after Surah Hamd recite Ayatul Kursi, Surah Tawheed, Surah Falaq and Surah Naas once each and after the prayer recite Isteghfar 10 times. The reward of this prayer equals 10 Hajjs and Umrahs.

Prayer for Monday 1

It is four rakats. In the first rakat after Surah Hamd recite Ayatul Kursi once. In the second rakat after Surah Hamd recite Surah Tawheed once. In the third rakat after Surah Hamd recite Surah Falaq once. In the fourth rakat after Surah Hamd recite Surah Naas once. Then after completing the prayer recite Isteghfar 10 times.

Prayer for Monday 2

This prayer is also narrated from the Messenger of Allah (s.a.w.a.) that one who recites ten rakats prayer on Monday and in every rakat recites Surah Hamd and Surah Tawheed 10 times each the Almighty Allah will appoint for him such a light on the day of Qiyamat that it would illuminate his place till all the creatures vie him.

وهو ارحم الراحمين	فالله خير حافظا	وبشر المؤمنين	فتح قريب	نصر من الله
١٥	٧	٨	١٨١	١
٥ عه	١٧٣	٧	ع	٨
٨۶	٧	٢٧٢	ع ١	۶
ع ٧١	٧	ع ٣	١٨	۶٢
الله	رسول	محمد	الا الله	لا اله

Monday Ziyarat

Ziyarat of Imam Hasan (a.s.) son of Ali (A.S.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.
Peace be on you, O son of the Mesenger of the Lord of the worlds! Peace be on you, O son of the Commander of the faithfuls! Peace be on you, O son of Faatimah Zahraa!
Peace be on you, O dearest intimate of Allah! Peace be on you, O sincere friend of Allah! Peace be on you, O faithful confidant of Allah! Peace be on you, O decisive argumern of Allah! Peace be on you, O light of Allah! Peace be on you, O the “way” unto Allah! Peace be on you, O meaning and demonstration of the commands of Allah! Peace be on you, O he who rescued the religion of Allah! Peace be on you, O liberal, mild and wise sage! Peace be on you, O he who was kept out of (his) rightful office (but) carried out (his) duty! Peace be on you, O confident guardian! Peace be on you, O scholar who determined the essential feature of (Religion) ! Peace be on you, O the rightly guided guide! Peace be on you, O impeccable “man of learning “! Peace be on you, O God –fearing holy! Peace be on you, O genuine, worthy and deserving right! Peace be on you, O truthful witness who gave life in the way of Allah! Peace be on you, O Abaa Muhammad, Hasan (son of) Ali! Mercy of Allah and his blessings be on him. O Allah! Send blessings on Muhammad and on the children of Muhammad.

Ziyarat of Imam Husain (a.s.) son of Ali (a.s.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah the Beneficent, the Merciful.

Peace be on you, O son of the Mesenger of Allah! Peace be on you. O son of the Commander of the faithfuls! Peace be on you. O son of the chief of all the women of the worlds! I stand witness that you established prayers, and paid the poor-due, preached goodness, proscribed evil, had sincerely served Allah, strived, leaving no stone unturned, against heavy odds, in the cause of Allah, to the fullest extent, till the inevitable came unto you. So “peace be on you” from me so far I live, and the orbit of “nights following days” call it a day; and on the pure people of your house, I , O my Mawlaa, again and again willingly pay allegiance to you, and to your family, I am at peace with him who makes (his) peace with you. I make war against him who goes to war with you. I truly believe in your innermost best aspect, in your evident public role, in your externally appearing style, in your mystical dimensions of spirit. Allah condemns your enemies, those of old, and those of later time. I turn to Allah, the highly praised, breaking all connections with them. O my Mawlaaa! O Abaa Muhammad ! (and) O my Mawlaa! O Abaa Abdullah! Today is Monday, it belongs to both of you, refers to your names, in its hours I take refuge with both of you, make me feel at home, a most generous friendly welcome, because who so turns to you for accommodation lives in ease and comfort, and in this hour it is I who is in your neighborhood, so let me be near you. Verily both of you have been chosen and assigned to give asylum and refuge. Blessings of Allah be on you both, and on your pure children. O Allah! Send blessings on Muhammad and on the children of Muhammad.
O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Tuesday

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.
(All) praise is for Allah; praise belongs to Him (alone) and answers the purpose, even frequent, too much and long (time) praise is necessary, and is a duty.
I take refuge with Him from the corruption of desires and passoins, indeed (vain) desires and (carnal) passions would lead astray unto evil, if not my Lord is merciful (to me); I take refuge with Him, from the evil of the devil, who piles high sins, one upon another; I guard (myself), with His help, against every cruel wrongdoer, unjust ruler, and harmful adversary.

O my Allah! make me a part of Thy flock, because surely Thy flock (alone) wins; take me in among the group of people dedicated to Thee, because beyond the shadow of doubt, Thy party (alone) makes progress, make room for me among Thy friends, because certainly for Thy friends there is no fear, nor they dismay or lose confidence.

O my Allah, let me answer the purpose of (my) religion, because nothing else but this alone guarantee success in my works; make my eternal life (here- after) blissful, because at all events it will be my permanent abode, a sanctuary-away from the vile and the worthless (mean world); let me live a life that fully absorbs good and beauty, every where, at all times, let me die a death that sets me free (happy and blessed) from every kind of evil. O my Allah send blessing on Muhammad, the Last Prophet, the culmination of all Messengers, on his pure and pious children, on his noble companions, and grant me in the hours of this Tuesday three favours. Donot take up the account of my sins, but to overlook them, donot put me in difficulties, but to overcome them, donot be hard and severe, except to curb the transgression, in the name of "Bismillah" the Best of names. In the name of Allah, the Lord of the earth, and the heavens, I keep off and drive away everything which is ugly and bad, worst of all is His displeasure. I collect and gather everything which is beautiful and good, best of all is His pleasure; so be kind and merciful when my time comes, O He Who owns and distributes favours freely!
O Allah! Send blessing on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 158
(Supplication for Tuesday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who granted His recognition and made me firm in sincerity by the belief in His Oneness. Do not include me among the astrayed ones, nor ignorant ones, nor the polytheists, nor among those whom the Satan has overpowered and deviated and has mad him far away from his destination, and the one who made his desires, his lord.

And pure is Allah who hears the cries of the restless and whom the harm has afflicted and He knows the secrets, the lord of the good and evil and there is no Lord except Allah that when His creature sins,

He overlooks it, and symphathetically hastens towards the one who calls Him and Allah is Great and Exalted. His kingdom is vast, His present is not seen (visible), His throne is worth praise, and His Wrath severe.

O My Lord! I invoke You as the one, who has not found anyone better than You, to grant his desires and have confidence in You as the one who has not found anyone better than You to confide in, because You are the One who has initiated the beginning, and have brought it in existence and it came into being by Your command in the destined limit.

And You are far Great and Majestic that by looking at Your signs, the intellect can comprehend You.

And You are so much aware that nothing from the Heavens and the earth is hidden from You, only You are Generous who does not stop the bestowals due to continuous plea of the seekers. Your order for the creatures is that You wish and it materializes.

Your order is enforced, Your promise is certain, Your decision is Just, nothing is hidden from You, everything will return to You. You are concealed in the veils of Your bounties, that You are not seen, but is present in solitude, You are the greatest of all, Unique in Magnificence and overpowering due to life and power. Your praise, in this World as well as in the Hereafter. And Your thanks in the beginning and the end.

O my Lord! You are forbearing and Powerful, Merciful and forgiving, a true master, the subduer, the sustainer, a matchless creator, the acceptor of supplications, and the one who hears it, the destiny of the far off scattered people is in Your power and strength.

The Everliving, the Self Existing, the Munificent, the Glorious, the kind, the Merciful, O my Lord You are such a creator that You are king of all the kings. The head is bowed down in front of the Great fear. Our Holy people are punctual in Your obedience, and due to Your Holiness, You are possessor of greatness and Praise.

The custody of Your Creatures is not expensive for You and the bestowal of the bounties on Your creatures does not decrease it. You are knower of the Unseen, You have covered my defects and You are aware of the amount of my sins.

And You have blessed me with the love of Your religion. O the merciful do not remove the cover from me (my sins) and O the bestower of favours, do not degrade me, I pray to You to bestow blessings upon Mohammad and his progeny and by

Your Grace increase my sustainence the pure and Holy, Forgive my sins which prove as a barrier between You and me, as You are only capable to be Merciful towards me by Your Mercy and save me from Your severe chastisement, and place me among Your Honourable creatures.

O my Lord put me among those pious souls whom the angles carry in the state of purity, and say "Peace be on You" go and enter Heaven in exchange of Your good deeds.

O the clement O the Rich for the sake of Your Beneficience and Mercy I beseech You to send blessings on Mohammad and his progeny and make me handle the rights of my mother and father and fulfil their obligations on my behalf and divide me with them and my brothers and sisters and put me and the believing man male and females among the doers of good.

Forgive me and all those with me, indeed You are worth the praise and deserve the greatness. Bestow Your Mercy on our prophet and on the people of the House.

Prayer for Tuesday evening

The prayer for this eve is two rakats. In the first rakat after Surah Hamd recite Surah Qadr once. In the second rakat after Surah Hamd recite Surah Tawheed seven times.

Prayer for Tuesday 1

The prayer for this day is two rakats. In every rakat after Surah Hamd recite Surah Teen, Surah Tawheed, Surah Falaq and Surah Nass once each.

Prayer for Tuesday 2

This prayer is also narrated from the Messenger of Allah (s.a.w.a.) that one who recites six rakats prayer on Tuesday and in every rakat after Surah Hamd recites the ayat of Aamannar Rasool... till the end of Surah Baqarah and Surah Zilzaal once the Almighty would forgive his sins. And would purify him from sins like when he was born.

النُّورِ	يَاخَالِقَ	النُّورِ	يَامُنَوِّرَ	يَانُورَالنُّورِ
وع	۸	۷۱و	۱۸	۱و
۷۲	۷	۲۶	۷	۵۶۳
۳ع۵	۲	۲	۲۴	۲۲
عه۴۴	ع۷	ع۱	عه۵	و۳
اللّٰهِ	رَسُوْلُ	مُحَمَّدٌ	اِلَّااللّٰهُ	لَآاِلٰهَ

Tuesday Ziyarat

Ziyarat of Imam Zainul Aabedeen, Imam Mohammad Baqir (a.s.) & Imam Jafar-e-Sadiq (a.s.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.
Peace be on you, O depositories of Allah’s knowledge ! Peace be on you, O commentators of “Wahi” (revealed words of Allah)! Peace be on you, O rightly guided Guides unto the true way of life! Peace be on you, O symbols of devotion to duty ! Peace be on you, O descendants of the Messenger of Allah! I am aware of your true rights; look attentively at your refined disposition, full of joy, honour and dignity, take leave and go far away from your enemies, love dearly and keep company of your friends, with my father (I am) at your disposal, and also my mother, blessings of Allah be on you.
O my Allah, I willingly submit (out of love and friendship) to all of them in unbroken succession, just as Thou appointed the first of them the “Mawlaa” and I am free from the guilt of taking shelter with any other save them, deny and curse “Jibt” and “taghoot” “Laat” and “Uzzaa” Blessings of Allah be on you
O my beloved Mawlaas! Mercy of Allah be on you, and His blessings. Peace be on you, O pride of worshippers (of Allah) (Zaynul A’abideen),the founder of the family of the successors (Imaams). Peace be on you, O (Baqir), he who inherited, knew, and enlarged the knowledge of the Prophets. Peace be on you O (Saadiq) truthful, his words were true, his deeds were good. O my Mawlaas! Today is your day, Tuesday, in its hours I take refuge with you, and seek your nearness, therefore receive me with open arms, and let me be near you, in the name and for the sake of your belief in Allah, and (belief)of your pure and pious family.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Wednesday

O Allah! Send blessing on Muhammad and on the children of Muhammad.

In the name of Allah, the Beneficent, the Merciful.

(All) praise is for Allah (alone) who wrapped the night (with darkness), made sleep a medium of rest and repose, and the day a time to work and make efforts. (All) praise is for Thee (alone), [for Thou makes me come out of the deep sleep (motionless spell of inactivity) everyday, although if Thou wills it could be a rest for ever], everlasting praise, (that) never ever is cut off, nor anyone of the created beings can know, write or count up.

O my Allah, (All) prais is for Thee (alone) for Thou created, (everything) in order and equilibrium, well-measured, properly managed, effectively carried out, and determined the duration, gave life, cause (things) to decay, and recover, made available comforts, (mixed with) troubles and sorrows. Calm and unruffled Thou occupied the A'rsh (seat of Divine authority), the whole universe under Thy domain and jurisdiction, I call Thee with a request like the one whose means and opportunities are frail and unsure, resources cut off, and the end in very near, expectations from the worldly life proved to be of little worth, (now) in need of Thy mercy cracks up, sigh of grief and regrets for immoderate conduct are heartbreaking, errors are very many, and also offences, but with sincerity has turned repentant to Thee, therefore send blessing on Muhammad, the Last Prophet, on his pure and pious children, and make available for me recommendations of Muhammad, peace and blessings of Allah be on him and on his children, and donot deprive me of his company, verily Thou art the Most Merciful.

O my Allah, in the hours of this Wednesday, fulfil my four desires, give me strength to obey Thee, happiness in Thy worship, willingness to earn Thy rewards, self-control to keep off that which brings Thy terrible punishment; verily Thou very kindly and lovingly operates Thy will.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 159
(Supplication for Wednesday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah who is pleased with the one who invokes Him and who supplicate to Him and in realizing his stubbornness His wrath is concealed.

Pure is Allah who is aware of every whisper due to His knowledge and is different from all the creatures possessing body. There is no Lord except Allah.

He cannot be seen by imagination or with eyes, and cannot be denied due to intellect and reason. Nor he can be created by the heart.

He is aware of the indication of eyes and the secrets of the hearts and Allah is too great and Majestic who is aware of the Qualities of the creation and is aware of the secrets of the entire Universe.

O Allah! I seek from You like the one who does not fear his lord while asking from Him, and I beseech You like the one who is drowned in calamities and desires to come out of it. And I call upon You, so restlessly as the one who is

repenting on his sins and errors.

And You are the most merciful, lord of the entire creation, creating various creatures by Your Will. You have fixed their life span and their sustenance creating of a creature is not difficult for You and designed them as You desired. You are above everything so as to be dependant of anything, or that a partner be ascribed to You.

We cannot see You with eyes, no false belief can reach up to You, and You have no partners, no opposite and no equal. You are one, alone and eternal. You are the first, the last, the Knower, unconcerned and the everlasting, You are not a son of anyone and no one is Your son.

None is like you and no one can understand you by praising or by hallucination. No time, no rotation of the earth can change You. You were Eternal and will remain everlasting till end. You know what is concealed. Your knowledge is same as it was before. O the one! Whose great personalities are nothing before Your grander and whose dignity is vanquished respectfully as a dumb before your power.

O the one! Who created all the things and warn eloquent who fail to reach to your fact. My Lord! What you inmate me in the fire! Though You are my wish or you'll subdue the fire of hell on me! I confess your oneness and I assert of my lowliness and bow down my head before You.

Or my tongue falter in speech by giving the account, though you bestows rosary to pray for your glory, O helper of seekers, O protector of frightened people who seek protection, of frightened people who seek protection, O comforter to remove the sorry of afflicted persons.

O cherisher, of learned people and O greatest of all kind of people,

O merciful, O my Lord, bless our Hazrat Mohammad Mustafa and his progeny. Accept my repentance give me good health and do favour for my livelihood and place me among the pious people. O Allah! You considered me as a sinner, I cry for mercy and quote for the sake of Your grace and honourable places and your grandeur and magnificence that no one can oppose you.

O Allah, send Your blessings on Hazrat Mohammad Mustafa (s.a.w.a.) and his progeny. O My Lord, make me fortunate because all matters are in your possession. You are giving Your protection as there is no one except You who can give protection You have power over all things You are Merciful and Knower of all things. You know what is in my heart but I am not aware what is in your heart.

Of course you know all secret very well. Bestow Your favour on me, as You always bestowed Your blessings on whom who showed high handedness.

Do favour on me as You obliged on them who lost in an ocean of errors and their errors caused them to die.

O Lord! You showed Your mercy on sinful person, forgive my sin also as You always bestowed Your favour on sinners and trial them by means of errors, who are abide for the hell, You showed Your forgiveness O Knower of concealed matters,

O my Lord, the responsibilities of my parents, my brothers and sisters which are connected with me, You Yourself accomplish them in behalf of me. Take my responsibility on You.

O Lord of Majesty and Generosity, bless on all believers of You. No doubt You have power over all things.

Prayer for Wednesday evening

The prayer for this eve is two rakats. In every rakat after Surah Hamd recite Ayatul Kursi, Surah Qadr and Surah Nasr once each and Surah Tawheed thrice. The Almighty Allah forgives all the sins of the person who recites this prayer.

Prayer for Wednesday 1

The prayer for this day is two rakats. In every rakat after Surah Hamd recite Surah Zilzaal once and Surah Tawheed thrice. For one who recites this prayer the Almighty removes the darkness from his grave till Qiyamat.

Prayer for Wednesday 2

It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites four rakats prayer on Wednesday and in each rakat after Surah Hamd recites Surah Tawheed and Surah Qadr once the Almighty would accept his repentance, forgive all his sins and marry him to the houries of Paradise.

يَا رَزَّاقُ	يَا قُدُّوسُ	يَا اَللهُ	يَا فَتَّاحُ	يَا اَللهُ
۹۸	۱۱۸	۸۱۸۸	۱۸۱	۱
۳	۳	۷	۱۸	و
۳	۲۸۲	۲۱	ع	ع
۵۲۵	عـه	ع	عـد	۱۴
۳	۲۸	۱۱	۸۱	۴

Wednesday Ziyarat

Ziyarat of Imam Musa Kazim (a.s.), Imam Ali Reza (a.s.), Imam Mohammad Taqi (a.s.) & Imam Ali Naqi (a.s.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.

Peace be on you O intimate friends of Allah! Peace be on you, O decisive arguments of Allah! Peace be on you, O light of Allah, in the midst of ignorance and disorder, widespread in the world! Peace be on you, blessings of Allah be on you, and on your pure and pious children. With my father (I am) at your disposal, and also my mother. Surely you sincerely carried out the mission of Allah, and strived in the cause of Allah, leaving no stone unturned, against heavy odds, in letter and spirit, till the inevitable came unto you. Therefore Allah condemns your enemies, whether they be men or jinn, one and all. I turn obedient, unto Allah, and you keeping away from them. O Mawlaa! O Abaa Ibrahim ! Moosa son of Jaa'far! O Mawlaa! O Abdul Hasan! Ali son of Moosa! O Mawlaa ! O Abaa Jaa'faar! Muhammad son of Ali ! O Mawlaa ! O Abul Hasan ! Ali son of Muhammad ! I am your bondman, I truly believe in your inner-most best aspects, in your evident public roles; take refuge with you, in the hours of today, your day, Wednesday, and seek your nearness, therefore receive me with open arms, let me be near you, (and near) your pure and pious children.
O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Thursday

O Allah! Send blessing on Muhammad and on the children of Muhammad.

In the name of Allah, the Beneficent, the Merciful.

(All) praise is for Allah (only) who, through His omnipotence, strips the night of darkness, and, through His mercy, brings in the visible light of the day, wrapped me in its brightness, and filled me with its benefits. O my Allah, just as Thou kept me alive (till) this day, let me live through many such days; bless (Thy) Prophet, Muhammad and his children, and do not bring loss upon me in any part of its duration, and also in other nights and days, (by way of not preventing myself from) going in for anything unlawful, and making progress through wrongful means; give me its good, good that is there in it now, and good that it shall have, keep me aloof from its evil, evil that is there in it now, and evil that it shall have.

O my Allah, I, totally committed to Islam, seek nearness to Thee; fully learning and grasping (the meanings of) the (Holy) Quran, resolve firmly to rely upon obedience unto Thee; and through the medium of Muhammad Al Mustafaa (the chosen), peace and blessings of Allah be on him and his children, I ask Thee for my rescue, therefore know well, acknowledge, and accept,

O my Allah, the commitment and alliance on which I rely to receive satisfaction of my desires, O the Most Merciful. O my Allah, in the hours of this Thursday, fulfil my five desires, do not set in motion anything except Thy generous kindness, do not make possible and promote interest of any thing except Thy favour; (give me) sound health and wholesome security which I shall use to obey Thy commands, (confidence) to do good deeds which put me in a

position to deserve more and more rewards from Thee, sufficient means of livelihood through fair and lawful employment, be my escort in the hour of fright to afford security, and in the hours of difficulties and sorrows keep me under Thy fortified stronghold; send blessings on Muhammad and on the children of Muhammad, and let my alliance with them be a means of recommendation on the Day of Judgement, because verily Thou art the the Most Merciful.

O Allah! Send blessing on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 160
(Supplication for Thursday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah, His obligations are on our angress and egress of breathing and all thoughts of mind are so much that we can't count.

And His blessing in every moment that we can't forget and in every condition there is a benefit that is not secret. And He is Pure, He subdues the strong and helps the weak and makes the poor rich and accepts an ordinary deeds and bestows his blessings more.

He has power over all things. And there is no other god except Allah. His perfectness of blessings, correct device, incontrovertible arguments and gives security as Allah is Great. His kingdom is safe and its foundations are firm. His arrangement is incomparable His settlement of account is very swift. And from all of His prophets Hazrat Mohammad (s.a.w.a.) is best.

O Allah bestow Your blessings on Hazrat Mohammad (s.a.w.a.) and his progeny. O My Lord! On the day of resurrection one who is frightened or trembled or terrified to be caught in ressurection day, or one who was proud and now felt ashamed and idolaters, afflicted in checking their accounts, terrified person pray to Allah.

No shelter can hide him in this situation and no one can give them shelter except you. He was repenting for his bad deeds and was confessing for his great sins. Sorrows arrest him or an expansion of earth which becomes narrow for him and he assures of his death and becomes haste to repent before his death.

If you do Your favour on him and forgives, then O my Lord! That time you are my wish, when my desires die, You are my shelter when I do not find any shelter. O my Lord, You are one and alone in faith and greatness and in Oneness. You are great in grandeur and magnificence. O my Lord, all praise is for You. No shelter can hide You.

No time or circumstance can change you, You have created various things together in one place and created the light of dawn and avert the darkness of night and makes sweet and pure streams.

How from the hand rocks and flows cold shower from the clouds and makes the Sun shine like a lamp and makes the moon and the stars like the towers of light for the world and created the things in very beginning without any effort or without taking pain. As You are the master of all thigns and You are the Provider and Powerful over all things.

One can be said respectable only if you respect him and One who is dishonoured by You is disgraced and if you can make one fortunate is lucky and if You make whom unfortunate is miserable and if You make one rich is a rich and if You make whom dependant is a beggar.

O Allah! You are my guardian and my fortune and my sustenance is in Your hand. Send Your blessing on Hazrat Sayyedana Mohammad and his progeny (s.a.w.a.). And do good turn with me which is worthy of Your splendour.

Be kind with one who is ignored or falsehood over-whelming him and make a truce with the world and make commission of prohibition and sins.

O my Lord, settle me with those who seek protection by repent. Repentance is an asylum of a sinful person. Make me independent from the world by Your high power and kindness. Do not make me dependant of any one. Forgive me on the day of Judgement. No doubt You are kind and a great generous than others. Your esteem is honourable of all.

O my Lord, Your Beautiful Names and great instances are over whelming on the earth and the heaven. I in the hopeful manner turned my face towards You so do not send me our empty handed from Your bounties. No doublt You are generous and grateful and kind to all and takes care of the people.

I request You to send blessing on Hazrat Mohammad Mustafa and his Progeny (s.a.w.a.) and increase my virtues and make my last stage of my journey good, conceal my sins.

O my Lord save me from Your severe chastisement. You are merciful and generous. O Allah, my good and bad deeds keep me in between virtues and chastisement. I hope You shall conceal my bad virtues after confessing.

O Pardoner, for the sake of Your Mercy, forgive me for taken false steps. Because O my Lord, no one is other god except You to whom I raise hope. No one is mine except You to whom I raise hope. No one is mine except You that I seek request to remove my poverty. O Pardoner of sins and troubles do not turn me with out blessings.

O my Lord! Make me happy as I will not be first one from the happiest men whom you made happy before. O Master of blessings and given of severe chastisement, let me particular for salvation that misfortune cannot pass by and conferred me good fortune that no trouble can come near it.

Send me divine help of love and fear of You and keep me safe from destruction and do not allow the fire of hell over me. You are only worthy for salvation and piety. I pray to you and You have promised from acceptance so do not make me disappoint.

For the sake of your blessings, favours and providence I pray to you. O Allah you have power over all things. The matters of the world and resurrection have made me sad, so make me free as you are hearing and merciful to whom you like.

Keep me among the pious and your beloved people who will be along with your Apostles, sincere, and martyred people in paradise.

They will be good virtuous people. How nice will be their companionship? O My Lord! Whatever the duties are on me, accomplish them especially the duties of my parents, brothers and sisters and forgive all Shiete Muslims along with them my relatives and myself. You are very near, knower and hearer of prayers and great auspicious. O the kind, the great kind of all.

My request is very easy for you. O Allah! Grant Complete Safety with your blessings on Hazrat Muhammed Mustafa (s.a.w.a.) and his innocent and most pure Progeny.

Syeda Fatima's (s.a.) Duaa - for Thursday

In the name of Allah the Beneficent the Merciful.

O Allah! I seek from You guidance and taqwa,

chastity and sufficiency (free of need of others)

and deeds according to what You love and are pleased with

O Allah compensate our weakness with Your Might

our poverty and need with Your sufficiency

and our ignorance with Your forbearance and knowledge

O Allah bless Muhammad and his family

and help us in thanking and remembering You

in obeying and worshipping You

by Your mercy, O the most merciful of those who display mercy.

Salaat 1 for Thursday evening

The prayer for this eve is six rakats. In every rakat after Surah Hamd recite Ayatul Kursi and Surah Kafiroon once each and Surah Tawheed thrice.
After the prayers recite Ayatul Kursi thrice. For one who recites this prayer the Almighty Allah appoints an angel to purify his sins who purifies his sins and in their place writes good fortune and bestows him whatever he desires.

Salaat 2 for Thursday
It is two rakats. In every rakat after Surah Hamd recite Surah Nasr and Surah Kauther five times each and after Asr recite Surah Tawheed 40 times and Isteghfar 40 times. There is inestimable reward for this.

Salaat 3 for Thursday
It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites ten rakats prayer on Thursday and in

each rakat recites Surah Hamd and Surah Tawheed ten times each the angels will tell him: Ask whatever you want and it shall be fulfilled

يَاسُبُّوحُ	يَافَتَّاحُ	يَااَللّٰهُ	يَاوَدُودُ	يَابَدُّوحُ
٢٠٢	٧	١٠٠	٢١	١
٢	٣	١٣	٦	١٢
وا	و	و	ع	عه
ووا	ع	١٢و	و	٢
٣	٣	٣١	٨	۶۹

Thursday Ziyarat

Ziyarat of Imam Hasan al-Askari (a.s.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.

Peace be on you, O intimate friend of Allah Peace be on you, O the decisive argument of Allah, sincerely attached to Him Peace be on you, O Guide Leader of the faithfuls inheritor of the Messengers, clear convincing sign of the Lord of the worlds, blessings of Allah be on you, and on your pure and pious children O Mawlaa, O Abaa Muhammad, Hasan son of Ali, I am your obedient follower and of your children, today is your day, Thursday, I come near you today seek your close friendship receive me with open arms, and keep me close, for the sake of your pure and pious children.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duas for Friday
Before “Fajr " Salaat recite the following Dua’a:

In the name of Allah the Beneficent, the Merciful.

O Allah send blessings on Muhammad and on the children of Muhammad.

My Allah send blessings on Muhammad and on his children, and allow me to get Thy consent as soon as the day breaks. Put Thy fear in my heart, cut off (desire of) everything other than Thee, so that it neither turns to, nor is afraid of anyone except Thee.

My Allah send blessings on Muhammad and on the children of Muhammad.

Give me resolute faith, genuine sincerity, distinction of believing in Oneness of Allah, durable honesty, inbuilt tendency and disposition to self-control and poise, whatever my share is in the Divine scheme of things and events. O He who satisfies claims of those who come with their problems to make request for favorable settlement. O He who knows inside out the innermost longings of those who keep quite. Send blessings on Muhammad and on his children, give answer to my prayer, and forgive my sins, multiply my means of livelihood, fulfill my desires, desires of my comrades-in-faith, and my kith and kin. My Lord and Master! Extraordinary efforts to obtain satisfaction of desires come to nothing unless Thou lends a hand. Total commitment to most rational planning goes waste unless Thou takes it up.

Highbrow brainy intellectuals turn surly and cynical unless Thou art referred to. So from Thee (we) ask for

everything, unto Thee (we) turn to. O He who bestows benefits on him who comes near, O He Who gives more and more to him who makes a request; I seek refuge with Thee, from the bottom of my heart, O The last refuge of (all) fugitives, (who take to flight) under the pressure of sinful misdeeds, carrying the burden on their back. I know no one good for or useful to speak on my behalf to Thee, except my confident conviction that surely Thou does favour to them who turn to Thee to make a request, and makes sure that what they wish for is given to them.

O He Who exposes the pitfalls of reason (if) awareness of Him is perceived; and makes speech meaningful (if) it sings His praises, and bestows benefits upon His servants that which serves the purpose, equal to what they have the right to. Send blessings on Muhammad and on his children; and let not Shaytan make a raid on my reason, and let not falsehood bring arguments to corrupt my conduct.

O Allah send blessings on Muhammad and on the children of Muhammad.

As soon as the “false dawn” appears recite the following dua’a:

In the name of Allah, the Beneficent, the Merciful.

O Allah send blessings on Muhammad and on the children of Muhammad.

I seek the light of the morning under the protective shelter of Allah, under the watchful eyes of His Angels, under the safe security of His Prophets and Messengers, peace be on them, under the reliable surety of Muhammad, blessings of Allah be on him and on his children, under the trustworthy guaranty of the successors of Muhammad, peace be upon them, I believe in and rely upon “Aali Muhammad” whole heartedly, peace be upon them, publicly known, distinct, evident, perceived by hearts. I testify that they are signs of Allah, in His service, like Muhammad, blessings of Allah be on him and on his children.

In the name of Allah, the Beneficent, the Merciful.

O Allah! Send blessing on Muhammad and on the children of Muhammad.

Praise be to Allah, the Fore- most First (Ever-Existing) infinitely a priory to creation and life; the ultimate Ever-lasting, eternally beyond nothingness and death of all things, the Aware Who is never unaware of (the plight of) him who keeps him in remembrance, nor leaves him, who thanks Him, in the lurch, nor disappoints him who makes a request to Him, nor cuts off the hope of fulfil-ment from him who ask for a favour. O my Allah, I as Thee to give evidence, and Thy evidence is final, I call on all Thy Angels, the dwellers of the skies, the bearers of Thy "Arsh", Thy Prophets and Messengers sent out for conveying Thy message, and all forms of life Thou has created, to give testimony to my witness that Thou art Allah, there is no god save Thou, One; has no associate does not hesitate or pause, nor break Thy word (to fulfill a promise), nor has to do one thing instead of the other; that Muhammad (blessing of Allah and peace be on him and on his children) is Thy Servant and Messenger, to tell the people again and again that which Thou made him know, learn and refer to, and he struggled against all difficulties to strive in the way of the High and Mighty Allaah, fulfilled his duty and got better of the enemies; indeed brought the good news through which reward had been made clear as a right, and called attention to the consequences whereby punish-ment become due as a sure penalty.

O my Allah, So far I am alive keep me on the Right Path of Thy Religion, do not let change of heart make me go astray after Thou has guided me aright, and give me as a gift a share from Thy gentle mercy. Certainly Thou makes many presents. Send blessing on Muhammad and on the children of Muhammad, make me follow them and love them wholeheartedly, raise me for the last judgment along with their family, let me be in harmony with the fulfillment of Friday duties; and carry out obediently which has been made obligatory for me, on this day, and share the rewards to be bestowed on the deserving people (who had fulfilled its duties) on the Day of requital, Verily Thou art Mighty and Wise.

O Allah! Send blessing on Muhammad and on the children of Muhammad.

Recite the following dua'a 10 times:

O Allah! Send blessings on Muhammad and on the children of Muhammad.

In the name of Allah, the Beneficent, the Merciful.

O He who always bestows benefits upon the innocents,
O He who forgives the transgressors;
O He who distributes gifts openhandedly; send blessings on Muhammad and his children the best survivors, who carried on his mission, and forgive us of our sins, O the Highest High, tonight, and keep us safe from all hardships, sorrows, misfortunes and calamities.

O Allah send blessings on Muhammad and on the children of Muhammad.

Al-Sahifa e Alawiya - Supplication 100
(Supplication for Nafelah on Friday)

In the name of Allah the Beneficent the Merciful.

The best of the names, the most honoured names the most exalted names. By the name of Allah whose kingdom comprises of the earth and the Heavens. Praise is for Allah who created everything from water. Praise is for Allah who enlivened my heart with faith, and destined Islam for me.

O Allah, accept my repentance, purify my heart, protect me and judge me with goodness and safety in all conditions, and show me everything I wish for in this world and the hereafter open up the doors of goodness for me.

O the one who listens to our prayers

Al-Sahifa e Alawiya - Supplication 154
(Supplication for Friday)

In the name of Allah the Beneficent the Merciful.

Praise is for Allah Who is not created by anything nor took any help in creating the creatures, creation of new things is a proof of His eternity.

And the way He has pointed out the helplessness among his creatures, points out towards His power and the world is in need of Him proves His eternity. No place is without His presence and the word 'Where' cannot be addressed to Him.

Neither He has a replica, nor a similarity to by which He can be praised, neither He is heedless of anything, so that on ecould comprehend the position of the Creator, different from His attributes and far away from comprehension, by the intellect, as those are imaginable things. His is away from all the misfortunes by His Magnanimity and Greatness. It is prohibited for the intellect to restrict a limit for Allah, and the debt mentions His conditions, and it is prohibited for the small eyes of nature to imagine about Him. Neither a place can cover Him due to His greatness, nor can a quantity be ascertained due to His Magnanimity, nor can imagination comprehend Him.

It is prohibited to imagine a portrait of Him by Hallucination or intellect. The intellect more fast than perfection are also helpless in limiting Him. And the oceans of knowledge have dried up in the quest of understanding Him,

the debate lovers whose argumentation reaches the zenith, their evidences fall short and returns back, and that once is not sufficient, it is always but not restricted to time. It is forever but not without help.

Neither He is like man, that can be compared with man, nor He has a face that it can resemble any face. Neither He is a thing which has part. The intellect is lost in the stormy ocean of recognition and the human strength is perplexed at ascertaining the beginning of His Creation,

the intelligent man is helpless in understanding limit of His power and the minds are drowned in the heavenly gust of blast in His territory. He is having power on the bounties due to His Magnificence,

He is saved from the force of possibilities, having power over all the things ??? and no attribute can restrict Him, the agitated necks are low because it is the height of their helplessness and in front of the greatness of His Power, the proofs of cause and effect lies low.

??? and a proof of Allah due to helplessness and due to his being created a proof that Allah is ancient and due to our annihilation a proof of His Eternity. These facts and the Creation has no respite from His Hold, nor an excuse to escape from the Domain,

nor anything hidden due to His knowledge, nor anything to stop from His Greatness, the stability of the creation is a complete proof, the habits of the creatures are the best evidence and the creation of the inherent qualities ??? ancientness, and its strength is a great lesson about Allah.

Now no complete praise can be attributed to Him, nor can be explained with examples. He is far above to be categorised by His signs. Glorification is for Allah who created the earth for destruction and annihiliation and the hereafter for perpetuity and eternity.

Pure is Allah for Whom His Bestowals does not straiten Him but becomes a cause for His Majestic, however great, and out of proportions and higher than expectations the bestowals are. Whatever You decide cannot be rejected

and Your commands cannot be refused, whatever He bestows,

cannot be stopped, neither He chastises immediately, nor He forgets, nor He hastens but gives chance, He forgives, pardons, has mercy and is patient. He will not be questioned for His actions but the creatures will be questioned.

There is no Lord except Allah who cares for His creatures, granting a respite to the polytheists, nearer to the one who invokes but is far away. He is kind and merciful for the one who seeks asylum and refuge. There is no god other than Allah who responds to the one who invokes Him is in solitude and secretly. He listens to the one who discloses his secrets.

He is kind to the one who has hopes of averting their sorrows. He comes nearer to those who pray for warding off their sorrow and pain.

There is no god except Allah who is tolerant with the one who does alteration and polytheism with His signs, and turns away from clear proofs and are ready to rebel under all circumstances. Allah is too High, overpowering the opponents affectionate to the adversaries, and Unique in obliging and bestowing favours on entire mankind, and Allah is Great,

who is covered due to His creation and Honour, is incomparable in Majesty and Powerm and is veiled in greatness and grandeur. And Allah is too Great and High who is Pure due to His everlasting Honour, and is overpowering due to His Proofs and Arguments. Whose will always persist.

O Allah! send Your blessings on Mohammad and his progeny as he is Your creature and a special Messenger, bestow on him a best support, a honourable bestowal, a great reward, a very near place, an auspicious limit and coolness of eyes and satisfaction in abundance.

O Allah! Bestow blessings on Mohammad and his progeny, grant him support and greatness, increase his status, a position which is envied, greatest honour, complete praise, the last limit and the right of achieving nearness to You, so that he is satisfied and then increase this satisfaction manifolds.

O Allah! Send blessings on Mohammad and his progeny as You have ordered complete obedience to him, have cleansed him from all impurities and have bestowed purity on them in true sense.

O Allah! Send blessings on Mohammad and his progeny on whom You have revealed Your knowledge and have Your book protected through him, and have entrusted the custody of Your creatures to him.

O my Lord! Send blessings on Mohammad and the progeny of Mohammad, who are Your special creatures, your prophet, your messenger, Your beloved friend from the first to the last, of the prophets, Your messenger and the chiefs of Your creation.

And send Your blessings on his infallible progeny, whose complete obedience and love You have made obligatory on us. O Allah! Due to Your fear I invoke on Your like a fearful person who is afraid of Your wrath, he has taken asylum in You due to Your fear. There is none who can fulfil his needs and grant him asylum nor can provide him place, obligations and satisfaction other than You.

O my master and my chief! Excessive disobedience has diverted my attention to You, although my sins have become a curtain between us (still I present myself) because You are a support for those who rely on You, a hope for those who await You, Your bestowals do not harm You. The invocation of the people does not dry up Your kindness.

The great obligations and the great bounties are not insufficient.

O the One whose treasures are not scarce and the king will not perish, and vision cannot perceive You, no movement or stagnancy is concealed from You, from its inception till its conclusion, whether its in the dept of earth or height of the skies, or the far of limits cannot be an impediment for You.

O the Sustainer! You have taken the responsibility of distributing sustainance. You are pure so as to attribute qualities to You. You are too High that tongues can limit or set a boundry to You. Neither You are an invented thing so that Your, development stages can be witnessed.

O the subduer from the beginning till the end. O the Bestower of bounties in abundance. O the giver of complete bounties and O the one to pardon the lapse of the tongue and forgive the action of unjust. You possess the Power to forgive the people abundantly.

O my Lord! Your creature is praising You, and relies on You in trials. All the admiration and greatness is exclusively for You because You are a permanent and perpetual Lordship or Yourself accept such a state that those who deny

You may praise You by it.

Or some increase or decrease so that it can be discussed, or the thoughts of the people gather at a place to define You or nature comes as an example in their intellect by which their power of understanding and insight is deviated.

O my Lord! The whole creation is obedient to You after accepting Your Lordship, heads are in prostration. You are pure how height is Your fame and how dignified is Your status, how true are Your arguments and Your command prevails Your limits are beautiful.

When You raised the sky it became a shade and when You laid the earth it became a target, then You grew beneficial herbs and vegetables from it, the vegetables also glorify You, and the water flows at Your command both the orders are as per Your commands.

O Lord who is Powerful since the existence of creatures and is overpowering upon their morality save my honour as this is the best way to ward away the sorrow. O He who is a ray of hope in all the troubles, and in all easiness the place of desire.

Today I have brought my wishes to You and I supplicate to You humbly, thus don't make me unsuccessful in whatever things I have asked from You, and don't turn down my prayers, as You have opened the door and I have asked You from it.

Send blessings on Mohammad and His progeny turn my fear into valour, conceal my defects, grant me abundance sustenance by Your grace and a complete safety and protection. O Allah! Let the best of my day be the one when I meet You, forgive my sins as You have made me fearful,.

You overlook my sins, else I will be destroyed as You are the one Who hears, one who accepts, one Who protects, one Who is near, one possessing power, forgiver of sins, the domineering, the Merciful, the self-existing, and it is easy for You to accept the supplications, You are the best of the creator.

O Allah! You have made rights of my parents incumbent on me, have bestowed them honour, and You are the one who brings down the burden in the best way and make it light, and pay of the rights of Your debased creatures, and whatever rights of my parents is incumbent on me that You fulfil it,

forgive both of them, in such a way as one desires, and with them forgive every believing man and woman and count us among the people of goodness, place us and them with pious people in heaven, because surely You accept the supplication excessively, are near and accept the prayer of whom You desire, O Allah!

Bless our chief Mohammad Mustafa and his progeny bestow Your Mercy on them and protect them with a great protection.

Syeda Fatima's (s.a.) Duaa - for Friday (Eve of Friday)

O Allah! Render us among the nearest of those who seek nearness to You

and the most illustrious of those who turn to You

and the most successful of those who ask from You and beseech You

O Allah render us among those who it as if they see you

until the day of Judgment when they will meet You

And do not let us die except with your pleasure

O Allah render us among those who demonstrate their sincerity towards You

in their actions and those who love you (the most) among Your creation

O Allah bless Muhammad and his family

and forgive us with a resolute forgiving

after which we do not return to committing any sins, mistakes or errors.

O Allah bless Muhammad and his family

with a blessing that is increasing, eternal, pure, consecutive and continuous

by Your mercy O the most merciful of those who display mercy.

Syeda Fatima's (s.a.) Duaa - for Friday (Day)

O Allah many a person

arranges, prepares, sets up, and gets ready,

to receive someone,

hoping for his support,

in search of his gift and reward.

So for You, my Lord, is my arranging

and my preparation,

hoping for Your grace

and seeking Your gift and reward.

So do not disappoint my prayers

O He who does not reject a supplicant,

nor is He decreased by giving

Surely I did not come to You,

confident of a good deed I have done.

nor to receive intercession of one of your creation,

in whom I have hope

that I may seek nearness through his intercession

except the intercession of Muhammad and his family

Your blessings be on him and on them

I come to You hoping in the greatness of Your pardon

with which you turned to those who indulged in sins

and the length of their indulgence did not prevent You

from granting them forgiveness

You are my Chief

the Oft-returning to blessings

and I am the oft-returning to mistakes

I ask You for the sake of Muhammad and his family, the Purified

that You forgive me the mighty sins

for none forgives the mighty [sins] except the Mighty

O Mighty, O Mighty, O Mighty

O Mighty, O Mighty, O Mighty

Salats for Friday

Friday evening

Regarding the prayer for Friday eve the Messenger of Allah (s.a.w.a.) said: If one recites two rakat prayers and in each rakat after Surah Hamd recites Surah Tawheed 70 times and after the prayer recites Astaghfirullaah 70 times, then by the One Who has sent me with truth anyone who performs this act and does Isteghfar then even if he supplicates for my whole nation the Almighty would accept his supplication and would enter the whole nation in Paradise.

Salaat 2 for Friday

It is related from Amirul Mo-mineen (a.s.) that one who recites this day eight-rakat prayer in the forenoon the Almighty elevates him a thousand levels in Paradise.

The prayer for Friday is four rakats. In each rakat after Surah Hamd recite Ayatul Kursi 15 times and after the prayers recite Astaghfirullaah 70 times and 'Laa hawla wala Quwwata illa billa '50 times.

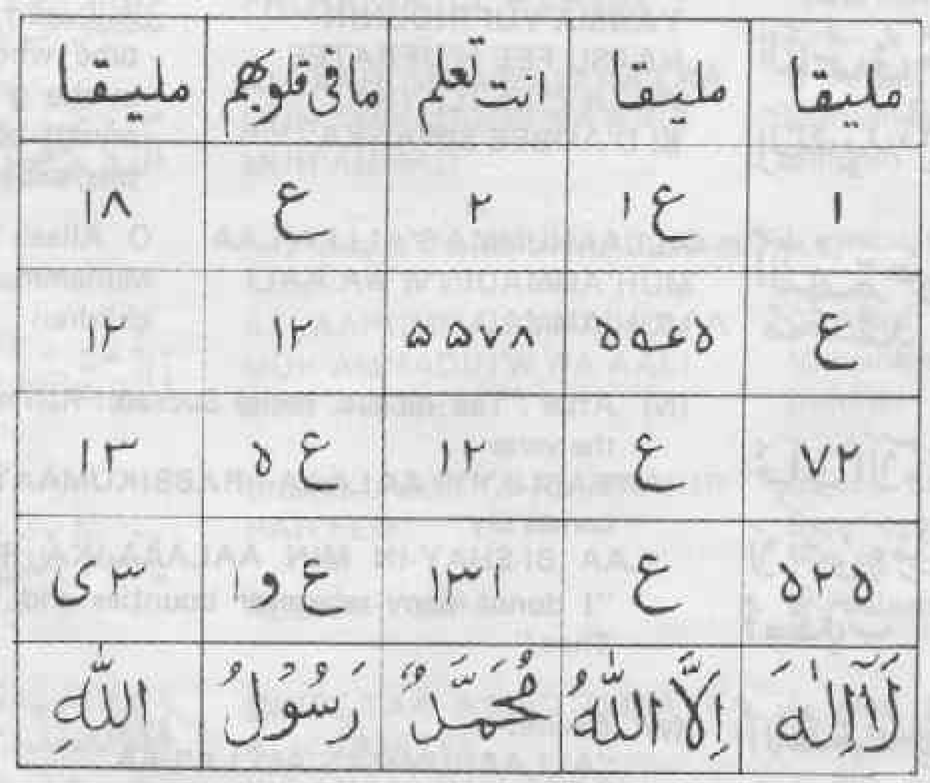
Salaat 3 for Friday

It is narrated from the Messenger of Allah (s.a.w.a.) that one who recites four rakats prayer on Friday and in each rakat after Surah Hamd recites Surah Mulk and Surah Ha Mim the Almighty would admit him into Paradise and would accept his intercession for his family members and keep him safe from the squeeze of the grave and the punishment of Qiyamat.

The narrator asked the Messenger of Allah (s.a.w.a.) regarding the time of these prayers. He (s.a.w.s.) replied: After sunrise and before noon. That is in between the two.

We should know that all these prayers for the days of the week are narrated from Imam Hasan al-Askari (a.s.) and he has quoted from his forefathers.

Friday and Friday Nights Importance
The children of Hazrat Yaqoob (a.s.) [Jacob] asked their father to request Allah to forgive them. Hazrat Yaqoob (a.s.) said;   " I will ask for you forgiveness from, my Lord" (Yunus, verse 98)
Interpreting this verse, Imam Sadeq (a.s.) has said: " Hazrat Yaqoob (a.s.) delayed asking forgiveness until dawn of Friday night."
(It indicates the importance of asking forgiveness during Shabe Juma)
There are two hours on Friday when Duas are answered: one is when Friday leader has completed the sermon and the worshippers are prepared for Friday prayer.
The other is the last moments of Friday that is: "When half face of the sun is hidden."
Imam Baqer (a.s.) has said:" On Friday one must keep a time from the beginning of moon until an hour, for the Holy Prophet of Islam (SAW) has said during this hour no servant requests anything from Allah unless his request is granted ."
Reference : Oddatul Daee (The Asset of the Supplicant), Ahadith 70,71,72.



ملیقا	ما فی قلوبھم	انت تعلم	ملیقا	ملیقا
١٨	ع	٢	١ع	١
١٢	١٢	٥٥٧٨	٥ع٥٥	ع
١٣	٥ع	١٢	ع	٧٢
ى٣	١ع و	١٣١	ع	٥٢٥
اللهِ	رَسُوْلُ	مُحَمَّدٌ	اِلَّا اللهُ	لَآ اِلٰهَ

Friday Ziyarat

Ziyarat of Imam Mahdi (a.t.f.s.)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the Beneficent, the Merciful.

O Allaah send blessings on Muhammad and on the children of Muhammad. In the name of Allaah, the Beneficent, the Merciful. Peace be on you, O the decisive argument of Allaah on His earth ! Peace be on you, O the ultimate link of Allah with the mankind ! Peace be on you, O the truth and enlightenment of Allaah whom the guided on the Right Path follow and imitate, and who gives heart, joy and confidence to the faithfuls! Peace be on you, O the just, pure and refined, rendered formidable! Peace be on you, O the "Wali" (beloved favourite of Allaah, a friend, a helper) who always gives sincere advice! Peace be on you, O the means and medium of liberation and assurance ! Peace be on you, O the spring and essence of life ! Peace be on you. Bleessings of Allaah be on you and on your pure and pious family. Peace be on you. May Allaah fulfil, at once, in advance , the promise He made with you – to shower mercy and make distinctly visible (your) leadership. Peace be on you, O Loving Protector ! I am your friend and follower, well aware of your priority and ultimate purpose. I come near Allaah, the Highest High, through you and your family. I look forward to be there when you come, at your disposal for making known the truth. I request Allaah to send blessings on Muhammad and on the children of Muhammad, and make room for me amid those who have fixed the look upon you, who shall comply with your instructions and help you against your enemies, and let me be present before you along with all your friends. O loving protector ! O the Man of the moment ! Blessings of Allaah be on you and on your family. Today is Friday, a day you are expected to come; the faithfuls will be free of cares and troubles when you shall arrive, and with one strike shall put an end to the intrigues of the infidels. I, O the Loving friend, in these hours, seek your hospitality and friendship. You, O my Loving friend, are kind and generous, a true son of the kind and generous forefathers, always inclined by nature to be hospitable and friendly. So give me a warm welcome and make friends with me. Blessings of Allaah be on you and on your family.

O Allah! Send blessings on Muhammad and on the children of Muhammad.

Special for 9 Zilhajj -Arafat day & Thursday/Friday
Dua No. 1- Ya Shahida Kulle Najwa

O my Allah! O He who sees clearly through what hearts and minds desire secretly, makes good and settles all complaints, knows full well the ins and outs of whatever is kept undisclosed, the ultimate fulfillment of all desires! O He who is the prime source of happiness for the (faithful) servants! O He who deals with gently and grants favours! O He who overlooks with subtle finesse! O He who gives without strings attached! O He who is not unaware of the covering darkness of nights, the roaring clamour of the seas, the supporting columns (substance) of the skies, the locked, shut up hindrance of disorder! O He for whom (whatever is in) darkness is as visible as (in) light! I beseech Thee in the name of the splendour of Thy kind and gentle style that made bright the "view" on the mountain, by leveling it to the ground, the flash of which made Moosa prostrate himself in adoration; and in the name of Thy

name that has raised (suspended) the skies without (supporting) pillars, and spread the earth on the stable surface of the water; in the name of Thy pure name written clearly, kept well guarded and treasured, which brings results whenever invoked, grants favours whenever a request is made; in the name of Thy Holy, Sacred and Decisive name which is superior to all lights, a "light" that lights up all lights, the earth got split when came into contact with it, the heavens made an opening when it reached there, and when it came near the Arsh (Divine seat of authority) it went wild with joy (rapt in delight); in the name of Thy name which makes Thy Angels change to and fro with ease their movement. I beseech Thee in the name of Jabra-eel, Meekaa-eel and Israafeel; in the name of Muhammad Al Mustafa, blessings of Allah be on him and on his children, and on all the Prophets and on the Angels; in the name of the name with Khizr recited to walk over the tidal waves as he used to walk on the hard level ground; in the name of Thy name which divided the sea (laid open a track of land) for Moosaa but drowned Firawn and his followers, and delivered safely (to the shore) Moosa son of Imran together with those who were with him; in the name of Thy name which summoned Moosa son of Imran to come to the blessed Toor, and gave answer to his request, filled him with Thy love; in the name of Thy name which Eesaa son of Maryam used for bringing the dead to life, (which) made the just born (Eesaa) talk clearly (sitting) in his cradle, (and when he grew up) cure the born blind and the lepers; in the name of Thy name which makes the bearers of Thy Arsh, Jibraa-eel, Meekaa-eel, Israafeel, Thy intimate friend and confidant, Muhammad (blessings of Allah be on him and on his children), Thy confidential Angels, the Prophets appointed by Thee, and Thy chosen upright servants among the inhabitants of the heavens and the earths, pray fro Thy blessings; in the name of Thy name Zunnoon (Yoonus) recited to invoke Thee; (when he went off in anger and deemed that we had no power over him but he cried out in the darkness, saying. "There is no god save Thee. Be Thou glorified! Verily, I have been a wrongdoer." Then We heard his prayer and saved him from the anguish. Thus We save the believers, in the name of Thy great name Dawood recited and prostrated himself in adoration, so Thou forgave him; in the name of Thy name Aasiya wife of Firawn recited when she said: "My Lord! Build for me a home with Thee in the Paradise, and deliver me from Firawn and his work, and deliver me from evildoing folk;" then Thou heard her prayer; in the name of Thy name Ayyoob recited when he was surrounded by calamities and Thou removed that adversity (from which he suffered), and Thou gave him his household (that he had lost) and like thereof alongwith them, a mercy from Thy (store), and remembrance for the worshippers; in the name of Thy name that gave back sight to Yaqoob and also brought together him and the apple of his eyes, Yoosuf; in the name of Thy name that bestowed on Sulayman a Kingdom, such as did not belong to any after him, verily Thou art the Bestower; in the name of Thy name which requisitioned "Buraaq" (on which the Holy Prophet ascended to heaven) for Muhammad (blessings of Allah and peace be for him and his children), when the Praiseworthy said: Glorified be He who carried His servant by night from the "inviolable place of worship" to the "Far distant place of worship", and said he (the Holy Prophet): "Glorified be He who has subdued these unto us, and we were not capable (of subduing them), and verily, unto our Lord we return"; in the name of Thy name with which Jibra-eel was commissioned to call upon Muhammad, blessings of Allah be on him and on his children; in the name of Thy name Adam recited to seek Thy forgiveness, so Thou overlooked his mistake, and allowed him to stay in Thy Paradise. I beseech Thee in the name of the evident proof of the glorious, decisive Holy Quran, in the name of the preserving reason and good Muhammad, the last Prophet, has, in the name of the sincerity of Ibraheem, in the name of the just and lawful decisions Thou will make on the Day of Judgement, in the name of the "what is as it ought to be" comparison and compensation system that will be set up; and the "books of accounts" which shall be laid open, in the name of the real and true writing (Qalam); and the slate (Lawh) contains, in the name of the Glory of the name Thou and written on the borders of the "Arsh", two thousand years before Thou created the sun, the moon, the earth and all that has been created. I testify that there is no god save Allah, He is Single, has no associate; and that Muhammad is His Servant and Messenger. I beseech Thee in the name of Thy name Thou keeps an eye on, safely treasured in Thy unknowable depository, known to Thee alone, no one from among Thy creation can (even) snatch a momentary view, nor the nearby Angels, nor the appointed Prophets, nor any chosen servant. I beseech Thee in the name of They name that separated the oceans, hoisted the mountains, made day and night follow each other, for the sake of "the twice revealed seven verses" (Al-Fatih'ah) and the Great Quran, for the sake of the "noble scribes" "(Kiramul Kaatibeen- the Angels who write down our deeds), for the sake of "Taha". "Yaa Seen", "Kaf-Ha-Yaa-Ayyn- Saad", "Ha-Meem-Ayyn- Seen-Qaaf", for the sake of Tawrayt, given to Moosaa; and Injeel, given to E'esaa and Zuboor, given to Dawood; and the Holy Quran, given to Muhammad (Allah's blessings be on him and on his children and on the Messengers) and for the sake of) "I am I" (Allah had said to Moosaa). O my Allah! I beseech Thee, in the name of the conference that took place between Thee and Moosaa son of Imran on the mountain of "Toor Seenaa". I beseech Thee in the name of Thy name that gives a sign to the "Angel of Death" at the time of taking away souls from the bodies. I beseech Thee in the name of Thy name, written on the leaf of (an) olive tree, the leaf (which) calmed down the flames of the fire, (when) Thou said: "Be coolness and peace (for Ibraheem)." I beseech Thee in the name of Thy name Thou wrote on the canopy, covering the "surpassing glory and generosity". O He! Those (who) make repeated requests, and those who get what they want, do not make Him suffer loss. O He who is besought; and unto Him turn (all) to take refuge. I beseech Thee in the name of "hard of understand" rare but highly satisfying and loving kindness, out flowing from Thy "seat of authority" (Arsh), and the endless mercy, outpouring form Thy Book' in the name of Thy "Ismi Azam" (The Great Name of Allah), They boundless resources, and Thy complete, perfect "words" of highest excellence. O my Allah! Lord of the winds, (and of that which they carry off, sprinkle and scatter), and the skies, (and of that which they cover, shade and support), and the earth, (and of that which it bears and carry), and of the devils, (and of that which they cause to go astray and lose), and of the oceans and rivers, (and of that which they urge to run, flow and cause to circulate); for the sake of all truths, (everything) concerning Thee is truth; for the sake of Thy confidential Angels, souls resting in peace, celestial spirits, and those, singing Thy praise and glory day and night, (who) never grow tired, slack or relax; for the sake of

Ibraheem, they close friend, and all Thy loving devotees (who call upon and pray to Thee between Safa and Marwa, and Thou gives answer to their prayers. O the fulfiller of prayers! I beseech Thee in the name of all these names, and all these prayers, to show mercy to us (forgive us) for that which we have done, (that which) we shall do, (that which) we did not covered up, (that which) we did and made public, (that which) we did seriously, (that which) we did frivolously (light-mindedly). Art Thou not aware of (them) more than us? Verily (no doubt there is) Thou art able to do all things; on account of Thy mercy, O the most Merciful. O He who watches over every wayfarer! O He who gives company to every forsaken lonesome! O He Who defends every sick and weak (Makes grown strong O He who comes to the help of every oppressed! O He Who gives livelihood to every excluded outcast! O He Who cheers up every lonely solitaire! O he Who goes with every traveling stranger! O He who supports every settled inhabitant! O He Who overlooks faults and mistakes! O He who lends a helping hand to whoso seeks help! O He Who brings assistance to whoso cries out for help! O He Who makes less the agony and anguish of the grieved! O He who gives comfort to whoso is an object of sorrow and solicitude! O He who created the heavens and the earths! O He who is the ultimate last resource of whatever is desired and asked for! O He Who gives answer to whoso cries out in desperation! O the Most Merciful! O the Lord of the worlds! O the Requiter of the Day of Judgement! O the Most Generous! O the Most Kind! O the Best Hearer! O the Best Seer! O the Most Powerful! Forgive me my sins that swerve the flow of bounties. Forgive me my sins that give birth to remorse. Forgive me my sins that bring upon depression. Forgive me my sins that put asunder integrity. Forgive me my sins that nullify prayers. Forgive me my sins that hold back that which drops (mercy) from the heaven. Forgive me my sins that urge to bring quickly nothingness and non-existence. Forgive me my sins that draw near misery and distress. Forgive me my sins that bring disorder and chaos in thought and purpose. Forgive me my sins that expose and lay bare shelter and security. Forgive me my sins that no one can forgive other than Thee. O Allah! Take off the load (burden of sins) from my back belonging to any one from among Thy creation; make haste in my affairs, freed of care, brought into focus, and made easy; put into my heart sure and certain belief in Thee, and impress into my mind hope in and quest for Thee, till I turn to no one other than Thee. My Allah protect me, keep me safe in my position, be my constant companion in darkness and light, in (the hour of) comfort, in hardships, in success, in misfortune, in gain, in loss, make easy my course, let conduct of life be good, do not leave me in the lurch, forsaken in distress or difficulty, guide me O the Best Guide, do not let me look repeatedly at my vain desires while carrying out day to day work, let me find happiness every where, make me team up with my family, happy and successful, in this quickly passing life and at the appointed time; (there is no doubt) certainly Thou art able to do all things. Give me the provisions of life as much as Thy generosity approves, open up for me the doors of Thy plenteous, good and clean store of possessions, put me to work in Thy obedience, keep me safe from fire and fury, when I die be merciful and direct my journey to Thy Paradise. O my Allah, in Thee do I seek refuge from the disappearance of Thy bounties, from discontinuation of welfare Thou made available for me, from the torment that may come upon me, from the penalty that comes down upon (us), from the disasters that vex and molest, from the misery (and distress) that takes hold of and lingers on, from violent and painful death, from the pride and joy of the enemies, from the evil that falls down from the skies, from the evil which has been pointed out in the revealed Book. O my Allah! Do not make me be among the evildoers, nor be among the dwellers of Hell, do not keep me out of enjoyment found in the company of the good; make me live a clear and honest life, and die a tranquil death, unite me (after death) with the select pious, let me keep company with the Prophets, in the abode of good repute, near the omnipotent seat of authority. O my Allah! (All) praise is for Thee (alone), (for) Thy smooth and fair system of test and trail (so) clever and skilful. (All) praise is for Thee (alone), (for) Islam, and (making all) follow the "way of life" (of Muhammad (s.a.), O Lord, just as Thou had guided them to Thy religion, and taught (revealed) them Thy Book, so guide us and teach us as well. (All) praise is for Thee (alone), (for Thy smooth and fair system of test and trail (so) clever and skilful, particularly for me; just as Thou created me, (how wonderful is my creation!) and taught me, how thorough is my learning!) and showed me the right path, (how complete is the guidance I received!). (All) praise is for Thee (alone), (for) Thy bounties bestowed upon me, earlier and present. How my agonies, O my Master, Thou has dispelled! How many sorrows, O my Master, Thou has hushed! How many hardships, O my Master, Thou has put to flight! How many disasters, O my Master, Thou has dispersed! How many defects, O my Master, Thou has covered! So (all) praise is for Thee (alone), under all circumstances, in every place, at all times, in chaos, and in order, in the present moment and at all occasions. O Allah give me also from the gifts Thy deserving servants win, and duly distributed today, or the loss showed openly to them, or the evil sent away from them, or the disaster warded off from them, or the good urged on to reach them, or the mercy scattered and spread out, or the welfare that mingles and gets around, so (there is no doubt) Thou art able to do all things. In Thy hands are the treasures of the heavens and the earth. Thou art One, the Kindest Giver who does not send away one who makes a request to Him, nor disappoints one who expects to get what one wants from Him, nor there is any defect or shortage in what one obtains from Him, nor dries up and goes waste that which comes from Him, on the contrary grows more and more, (is) clean, freely given, (out of) generosity and favour. Give me from Thy treasures that which never get exhausted, on account of Thy merciful love and kindness; boundless and fathomless is Thy grant that neither withholds nor is inaccessible. Thou art able to do all things, through Thy mercy, O Allah! Send blessings on Muhammad and on the children of Muhammad.

Duaa No. 2- Allhumma Man taaba (Also for Thu night)

O my Allah! Many a man takes pain, makes compromises, uses artifices, comes to terms, to draw attention of other men in hope of profit and gain, kindness and indulgence, but unto thee, O Lord, I turn to for fitness and maturity, seeking Thy favours, making a request for Thy indulgence and kindness, because Thou does not dismiss praying suppliant. O He who does not send away any destitute disappointed; nor is ever at a disadvantage because of

extravagance (giving with out restraint). Surely I have come to Thee with no good deeds to rely upon, but I never go to others to draw their attention. I have come to Thee, bitter and sour on account of vain desires, sad and desolate, ashamed of my guilt. Without any excuse or argument I have come to Thee to make a request for Thy lenient method Thou uses to deal with wrongdoers; because prolonged fascination for an artificial life does not make Thee withdraw Thy mercy. O He Who shows mercy, again and again, and forgive, ever so beyond measure. O The Magnificent! O The Magnificent! O The Magnificent! Nothing turn off thy anger except Thy loving attention; nothing keeps safe from Thy displeasure, except humble submissiveness, unto Thee. So forgive me. O my Lord and Master, free me of care and anxiety, as Thou has the skill and mastery (even) to make barren dead ground grow green, and be fertile; and do not make me rush into deadly danger, in frustration, give answer to my call, tell me that my request has received approval; let me have the full used of the welfare (I am allowed), till the end of my life. Do not give my enemy a chance to laugh at me, do not give him an upper hand over me, do not let him tread on the neck of his victim (me). O Allah! If Thou hampers my progress, who (no one) can promote my cause! If Thou improves my station, who (no one) can lower my position! It Thou condemns me who (no one) can speak to Thee on behalf of Thy servant and draw Thy attention to his plight! I know for sure there is no injustice in what Thou decides upon, nor Thou punishes in a hurry, for only he makes haste, who is liable to lose the chance, or only the weak and stupid resort to highhandedness; and Thou stands high and above, O my Lord and Master, away from this, the sublime the Greatest. O Allah! I seek refuge with Thee, so give me asylum, I look for thy protection, so watch over me. I ask for means of livelihood, so keep up me. I rely upon Thee, so make me content. I turn to thee for help against my enemy, so support me. I run after Thy help, so stand by me. I strive for Thy forgiveness, O My Lord and Master! Forgive me. So be it. So be it. So be it.

Duaa No. 3- Recite the following '4' Tasbihaat as many times as possible:

Glory be to Allah, before everyone (glorifies Him).
Glory be to Allah, after everyone (glorifies Him).
Glory be to Allah, when everyone. (glorifies Him).
Glory be to Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away.
Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, before everyone (exalts Him).
Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, after everyone (exalts Him).
Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, when everyone (glorifies Him).
Glory be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away.
Glory be to Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it.
Glory be to Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, through out the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Glory be to Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.

Praise be to Allah, before everyone (praises Him).
Praise be to Allah, after everyone (praises Him).
Praise be to Allah, when everyone. (praises Him).
Praise be to Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away.
Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, before everyone (exalts Him).
Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, after everyone (exalts Him).
Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, when everyone (praises Him).
Praise be to Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away.
Praise be to Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it.
Praise be to Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, through out the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Praise be to Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.

There is no god save Allah, before everyone (accepts His single Divinity).
There is no god save Allah, after everyone (accepts His single Divinity).

There is no god save Allah, when everyone. (accepts His single Divinity).
There is no god save Allah, Everlasting Forever is our Lord-Nourisher, and everyone passes away.
There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, before everyone (exalts Him).
There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, after everyone (exalts Him).
There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, when everyone (accepts His single Divinity).
There is no god save Allah, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away.
There is no god save Allah, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it.
There is no god save Allah, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, through out the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
There is no god save Allah, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.

Allah is the Greatest, before everyone (extols Him).
Allah is the Greatest, after everyone (extols Him).
Allah is the Greatest, when everyone. (extols Him).
Allah is the Greatest, Everlasting Forever is our Lord-Nourisher, and everyone passes away.
Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, before everyone (exalts Him).
Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, after everyone (exalts Him).
Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurable exalted is His glory, when everyone (extols Him).
Allah is the Greatest, the glorification of the glorifiers exalts His glory, immeasurably exalted is the glory of our Everlasting Lord-Nourisher, and everyone passes away.
Allah is the Greatest, glory which is, immeasurable, unperceivable, unforgettable, unperishing, indestructible, and there is no end to it.
Allah is the Greatest, everlasting duration of His glory makes His glorification eternal, continuous existence of His glory keeps His glorification alive for ever, through out the cosmic ages, months all through the centuries, days passing by in this world, and every moment of the nights and days.
Allah is the Greatest, never-ending glorification alongwith ever eternal glory, which neither can be counted in addition, nor can be terminated into an end, nor can ever be discontinued, be praised and hallowed is Allah, the Best Creator.

Dua-e-Sardaab (Cellar)

O Allah! Send blessings on Muhammad and on the children of Muhammad.
In the name of Allah, the beneficent, the Merciful. O Allah!

Defend They friend and representative-a decisive argument for mankind. They mouthpiece, interprets the “vision” with reason and logic, making use of the Thy wisdom; They watchtower, looks after and watches out on Thy behalf; Thy evidence in the midst of the people, examines everything closely and brings it to a conclusion, struggles against difficulties, virile, in full possession of the faculties, a promise from Thee for ultimate fulfillment; Keep him safe from the intrigues and evil schemes of all that which Thou created, set free, let live and dispersed.

Protect him from that which is there in his presence, from that which comes from behind, from the right or left, from above or below, a careful watch that does not let that which it watches over go out of sight, as Thou did in the times of Thy Messenger and his (Imam’s) forefathers, Guides appointed by Thee.
The mainstay of Thy religion. Take him in Thy safe keeping that never go slack, let him have they safe escort that never relax, make him difficult to get inaccessible (for hostile intriguers), not to be irritated and annoyed. Afford security to him in Thy safe and trustworthy sanctuary that does not forsake him who takes asylum in it. Surround him from all sides to guard and protect – an enclosure that does not throw out any one after taking in. Help him with Thy powerful support. Assist him with Thy superior weaponry that always win and dominate. Impart Thy strength and power to him. Put Thy reserve of countless Angles at his disposal. Be a friend of him who is in his good books. Be hostile to him who is his enemy. Cover him completely from all sides with Thy fortified armour. Appoint Thy Angles to stand guard on all corners, border to border, rim to rim.

O Allah through him patch up the differences of opinion, bring into order again confusion and disruption,
tighten the rope around. (the neck of) oppression, give currency to justice fairplay, make this world a beautiful award by prolonging his stay, extend him the necessary support, support him with all-out help, give heart and confidence to his supporters, leave the deserters helpless in the lurch, give over to destruction those who lay traps

for him. Annihilate those who deceive him, put an end to the reign of terror, perpetrated by powerful infidels, establish him, back him up, break them all to pieces – the haughty worthless reprobates, the trend setters of schism and heresy, the counterfeiters or “Sunnah” (prophet’s way of life), and the watchdogs of falsehood; humble and disgrace the tyrants, destroy the infidels, and all hypocrites and intriguers, through him whether they are in the east or west, on the lands or over the seas, between the valleys or atop the mountains, till none of them is able to find a hideout, and not a trace of them is visible.
O Allah, clear up Thy lands from them, let Thy servants rejoice in their total disappearance; and through him give satisfaction to the faithfuls. re-establish the Messenger’s way of life, make public the Prophet’s injunctions, put back in original form that which has been uprooted from Thy religion, and set aright changes make in Thy commandments, till Thy “ideal system” is fully restored through him, on his hands, well-defined, liberal, welfare-oriented, free from loopholes, twists and turns; not tempered with and messed up, till the darkness of totalitarian reign of terror disappears in the bright light of his justice and fairplay, the burdensome yoke of infidelity is thrown away, untie and make loose through him the knots of realities, because verily he is Thy servant whom Thou saved for Thyself-pure, of best quality, Thy sincere friend, Thou selected him to give charge of Thy invisible domain of authority, kept him free from faults and errors, set him free from defects, purified him from uncleanness, kept him safe from pollution and impurity.

O Allah! Truly, we shall be with him on the Day of Judgement, and on the impending day of Resurrection, because certainly he does not make mistakes, nor undertakes anything which is unlawful, nor unites people for a bad purpose, nor loses his way in Thy obedience, nor laughs at or makes fund of anything declared sacred by Thee, nor makes changes in the legal setup prescribed by Thee, nor makes changes in the legal conduct instead of the divine law enacted by Thee. Verily he is the Guide, the rightly guided, the pure, the approved, the wise.

O Allah! Set in motion at once his wish and desire, and of his family, children, descendents, followers, and all human beings, which bring him near too his purpose,
make him advance to the reality he has in mind. Put under his sphere of influence all human societies, existing in any form, near and far, big and small, till his “directions” take the place of all systems of laws, and his truthfulness puts an end to every falsehood.
O Allah I beseech Thee the reactivate and establish the route unto true guidance, the proved beyond doubt thesis, the equitable way of life, to which will come back (repentant) those who had gone too far (exceeded the bounds), catch up and reach those who had fallen down and were left behind. Encourage and make us ready to carry out his directions, let us stand firmly and permanently among his followers, keep us safe in the company of his obedient disciples, include us in his party, standing upright, well-ordered, firm, waiting, keeping in check desires along with those who see Thy approval as advised by him, till the day Thou shall raise us for the Last Judgement in the company of his helpers, supporters and those who backed him up wholeheartedly.

O Allah! Let us be sincerely free from any trace of doubt, suspicion, cunning and hypocrisy, to an extent that we do not rely on anyone other than Thee, nor seek fulfillment of our wants in any form except turning to Thee. And put us up in his neighborhood close to his abode, in the land of eternal peace and joy, along with him; Let us find a place where we shall not feel tired, disgusted, annoyed, lazy (negligent) and weary, let us be among those who have watered abundantly Thy Religion, and had the distinction of lending a hand to Thy beloved representative, do not give or place to others who are not from us and then behold if Thou wills to give compensation to others, please show mercy to them, but for us, the share from They generosity must be plentiful.

O Allah send blessings on the “Covenanted authority” and on the “Guides” (Imams) after him; make them known distinctly and clearly, eagerly hoped for, stretching far and wide their sphere of influence, help them in every way, make perfect and complete for them that which props and supports them in carrying out Thy will and command, and demonstrate, prove and register their claim, include us among their friends, ready helpers in the cause of Thy region because they are the source of Thy “words”, and treasure of Thy wisdom, the spirit and confidence of Thy Oneness; the status and discipline of Thy religion, the authority according to Thy command, the most sincere among Thy servants, the choicest among all Thy creation, Thy beloved intimate friends, children of Thy Prophet, peace be upon him and on them and Mercy of Allah and his blessings.

O Allah send blessings on Muhammad and on the children of Muhammad.